

# THE EAGLE EYE

BROWN COUNTY SCHOOLS | QUARTERLY MAGAZINE

✓ **World Class  
Opportunities**

✓ **Small School  
Relationships**

✓ **Lifelong  
Impact**

**@BrownCountySchools**  
**November 2024 No.7**



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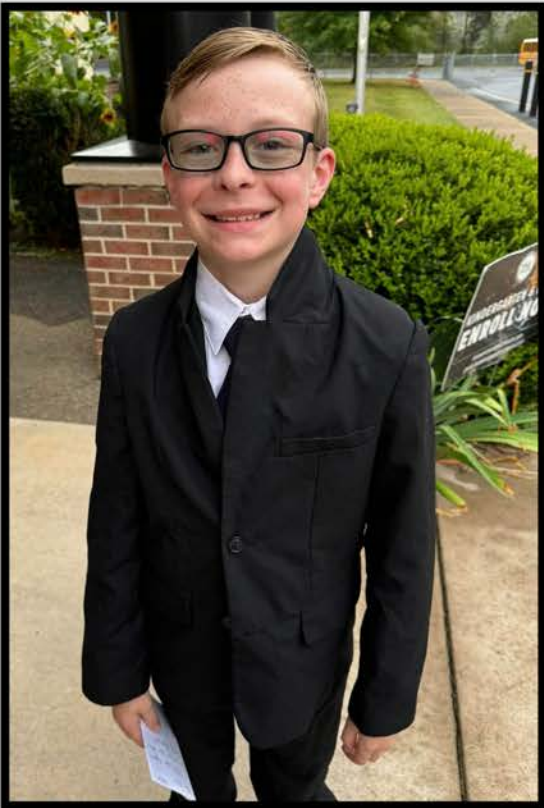
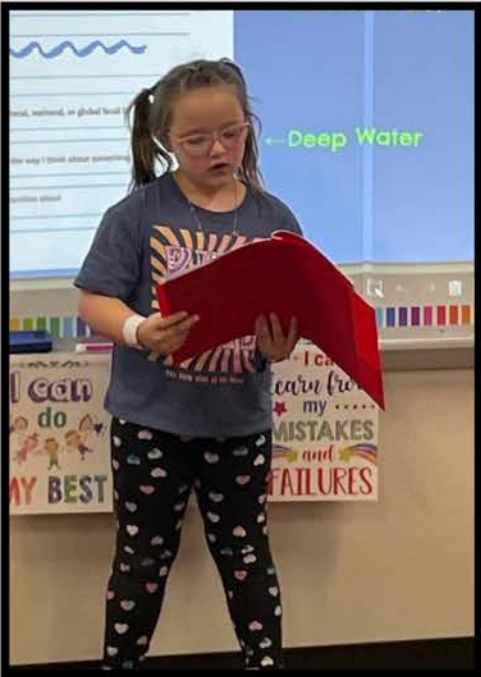
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## A Message from **Superintendent, Emily Tracy**

*This school year has been filled with exciting opportunities and achievements that reflect the incredible dedication of our students, staff, and community.*

### **Celebrating Growth and Success**

Our enrollment numbers have stabilized, and our arts programs continue to thrive, with growing participation in theater, band, and choir. This year, our band made history by competing at the Indiana State School Music Association (ISSMA) and achieving a remarkable 12th-place finish in the state! In athletics, our football team claimed a sectional victory for the first time in over a decade—a thrilling win for our students and fans alike.

### **Spotlight on TEDx and a Look to Winter**

Looking ahead, we are excited to host TEDx Brown County Schools: "Mavericks, Icons, Geniuses," an event where students will share their ideas on a global platform. As we prepare for winter sports, we anticipate another season of Eagle pride and teamwork.

**Thank you** for your ongoing support as we build a bright future for our students and community.

Warm regards,

*Emily Tracy*

Superintendent, Brown County Schools

### **Building on Academic and Career Excellence**

In academics, Helmsburg Elementary, under the leadership of Kelli Bruner, was honored by Governor Holcomb and the Secretary of Education for outstanding IREAD-3 performance. Meanwhile, we are expanding opportunities in work-based learning and career coaching to equip students with practical skills and real-world experiences, supporting their future success.

### **Our Vision for Brown County Schools**

Our focus remains on creating World Class Opportunities, building Small School Relationships, and ensuring each student leaves with a Lifelong Impact. These priorities shape every decision we make, guiding us as we create meaningful, personalized experiences for every Eagle.



**SAVE THE DATE**

**MAVERICKS,  
ICONS &  
GENIUSES**

**MAY 17, 2025**

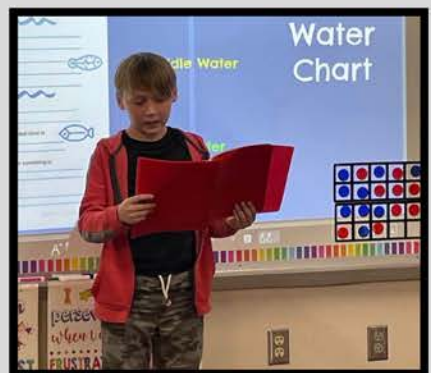
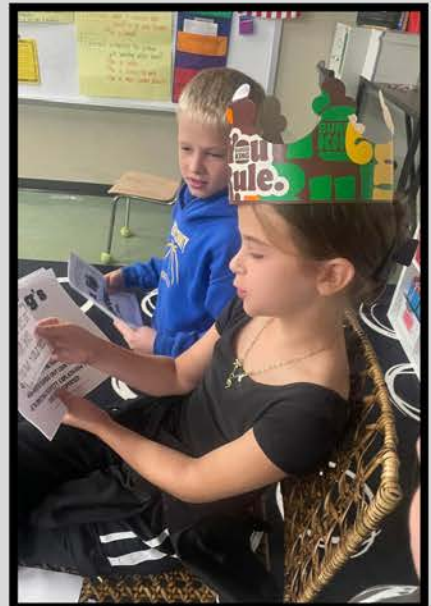
**BROWN COUNTY MUSIC CENTER**

**10-15 SPEAKERS**

*with ideas worth spreading*

**WE BELIEVE IN THE POWER OF  
IDEAS TO CHANGE THE WORLD**





# BCS Welcomes New Hire on a Mission: Prepping Students for Life Beyond Graduation

Give a big welcome to our new BCS Career Coach, Cory Joy! Cory has called Brown County home for more than 40 years. He is the lead pastor of Encounter Life Ministries church located in Nashville. He is also the Founder and Executive Director of the nonprofit, Do Something, INC, which partners with individuals, families, and the community to link people in need to the resources that encourage, equip, and empower them to live a life of wholeness and freedom. He and his wife Michelle have been working with youth for close to 30 years, and have a heart for young people to see their worth and abilities to accomplish great things in their lifetime. He has two sons, a daughter-in-law, a 12 year old granddaughter, and in spring of 2025 will welcome another grandchild into the world.

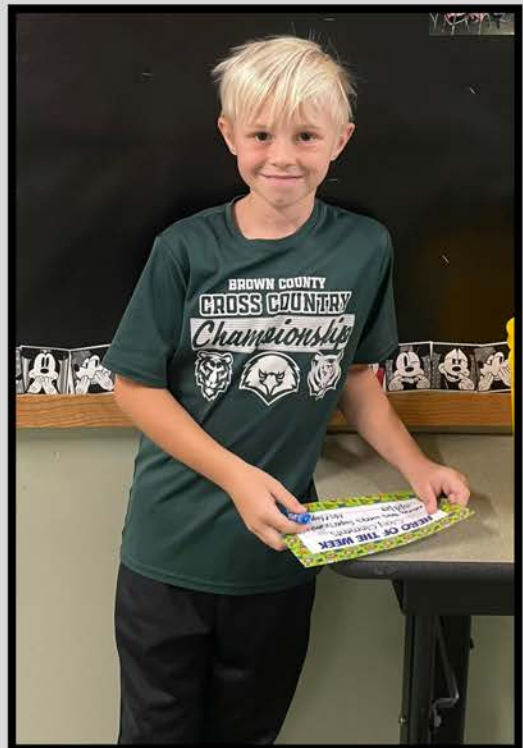


## The future is bright!

Cory was hired as part of the Career Coaching Grant that we received from the Regional Opportunities Initiative. His official position is Brown County Schools Career Coach. While the majority of his time will be spent working with high school students, he may assist with career exploration and engagement opportunities, K-12. You can expect to see him meet with students to plan for their futures, overseeing POP Fest planning, organizing field trips, and more. Cory has an abundance of life experiences that span different industries including construction, management, and the nonprofit world. These life experiences and his community connections are proving very valuable as he guides students in figuring out their next steps.



A major area of Cory's focus is completing state-mandated career discovery meetings. State legislators passed a law requiring that all high school juniors and seniors have at least one thirty-minute meeting each year to discuss their post-secondary plans. With Cory's hiring, we have a great opportunity for students to have these meetings with someone who is local and who is invested in their future. Since Cory is located on campus, unlike an outside representative, he can meet with students as needed and develop a relationship based on his understanding of each student's strengths, interests, and needs. This position is unlike any that we've had before because he is solely dedicated to giving students a space to discuss their futures and planning opportunities to explore future careers.





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# A LETTER FROM BAND DIRECTOR, MATT FINLEY

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My name is Matt Finley, and currently, I'm in my 8th year at Brown County Schools. I started at BCS in the fall of 2017. In fact, I interviewed for the job in late July, went back home to Morgantown, WV after getting the job, and then had to move all my stuff into a trailer and depart for Indiana on a Saturday morning. I arrived around 10 pm that night, and ended up sleeping on a futon because it was the last thing I ended up putting into the trailer. I should add that the first teacher work day was on Monday, with students arriving on Wednesday.



With such a short time to be face to face with students, I realized that I didn't have a lot of time to prepare for that year, what I wanted to do, or how I wanted to be. I wasn't sure of many things. And that showed my first year. Nobody can prepare you for how that first year of teaching is.

I can, however, say that the first year of teaching is just that - the first one. I learned so many lessons from that year, that helped me to become a better teacher and band director. I learned how to better prepare music with my students, and where their skill levels were. I learned how to better relate to students. And I started to get the culture to change, slowly but surely.

When I got there, there was an austerity to the band program. I was told past Band Directors seemed quick to raise their voice and lose their temper.

I definitely struggled with stepping into that void that was created when he left, because the students expected me to be that way too. They weren't used to any other way of doing things. So when I wouldn't really yell, or lose it over small things, it caused a lot of friction and problems, since my philosophy of teaching and relating to students was so fundamentally at odds with the way things had been. I made decisions about things that were unpopular, or not what the "other guy" would have done. One of those had to do with the Marching band.

After that first year, I changed the marching band program to be during the fall, rather than during the summer. I felt that it would be better for the students as well as myself to allow there to be a break between the end and beginning of the school year, rather than heading right into marching band. And it was a generally successful season.

This was the first time we went to scholastic class prelims, and unfortunately, we scored a silver rating and didn't qualify for scholastic class finals. I made it a goal for myself to get there and get the students to perform at finals someday. I hoped it would be that next year.

The following year, we increased our size all the way up to 30! It was huge growth from the previous season, 2018. However, there were still some problems with our culture. Although there was much less friction with my different style of leading, I was having a different problem - buy-in.

It felt like the students hadn't bought into the program.

I'm sure any coach or teacher can relate to this feeling. It's exhausting and frustrating. If you've been keeping track of the dates, you know what happened later that school year. Covid-19.

The pandemic was hard on every school, every activity, and every person in education. The students didn't like it, the teachers didn't like it, and if you're wondering "How exactly do you teach a band remotely?" I'll let you know right now, I'm still searching for that answer. We tried to have a marching band season because at least it was outside.

It lasted three days before someone came down with Covid and we canned the whole thing. Not to mention, the high school switched to trimesters, when combined with the pandemic and remote learning, caused the amount of students involved in the band program to drop to really low numbers. I'm talking, like maybe 20 total concurrent students. It was disheartening. I felt like I had worked for years only for everything to crumble.

At the end of 2020-2021, some students asked me if we can still do marching band next summer. I asked and got approval to do it, and onward we went.

I was worried, because we had a total of 10 students that Fall 2021 season. 1 drum major, 1 clarinet, 1 baritone sax, 3 trumpets, 1 marching tenor, 1 bass drum, and 2 colorguard. If you have seen our most recent show from this past fall, you would know that this is less than 1/3 the size of the group we have now. I had never been in a marching group that small, nor had I ever taught one. But if the students were committed to it, then I decided that I would be too.

This all culminated in us performing at the ISSMA Marching Band Festival at the end of the season (which isn't competitive, but you are graded on your performance). The Band received a Gold Rating with a visual distinction. But what mattered the most was a comment by the man running the event. He came up to our seniors after the awards presentation and he told them that "in his many years of running these festivals, he had never seen a small band play so well."

They were excited about the show and were passionate. They took our feedback, and the feedback from the judges at each competition, and used it to improve for the next competition.

They bought in.

And that paid off. Back on Saturday, October 5th, for the first time in our program history, the BCHS Marching Eagles received a Gold Rating at ISSMA Scholastic Class Prelims, and qualified for a spot in Finals! The goal I set for myself finally was reached, after 6 years. The success we all shared in making it to finals is due in large part to these students.

I have asked them what kind of band do we want to be? I tell them that I am not a member of the marching band. I'm the director, and I have my ideas and what I think we should be,

"Every member was giving 100% on that field, you should all be proud" he continued. Those students nearly broke out in tears. I know that the season had been hard for them and for both them and myself, we wondered at times "can we do this?" It turns out that when the people you are working with are all bought in, then there's almost nothing you can't do.

That feedback lines up with the culture I wanted to have here at BCHS. My very first marching season, I introduced a ritual that we do before every performance, just before we come on the field. We say "Every Member, Every Note, Every Step, Every Time." The statement means that we all have to give our best on every part of this program, and do it well every time. And I think it took this long for them to really embody that ideology.

That year marked a real turnaround for the program.

but it is the Band that must want to be great. The students must want to excel. They must care more than the coaches and directors. Ultimately, this is their experience and their show. I've done my performing and I am there to help guide them to be the best they can be.

At the end of our season, we performed at Franklin Central HS on Saturday, October 19th at 4:02 pm, and the Marching Eagles placed 12th out of 16, making them the 12th best Scholastic B Marching band in the State of Indiana.

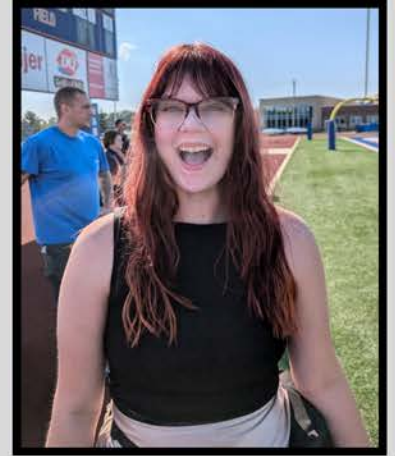
I am so very proud of them and all their hard work, and it has been a true honor and joy to be their director. I look forward to continuing to promote excellence through all the band program offerings here at Brown County Schools, and seeing how we all grow, year after year.

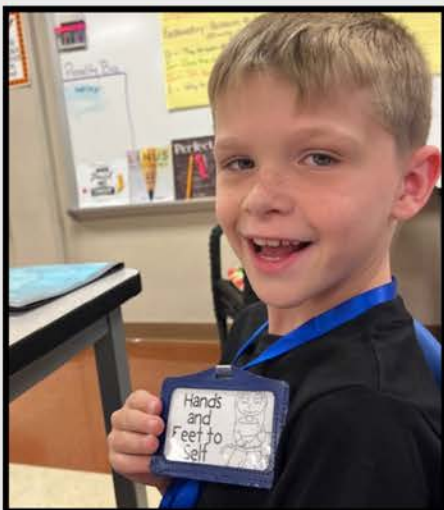
We were small, both in the marching field and on the concert stage, but we were committed to doing the highest level of musical performance and giving it our all.

The next two marching seasons, our band continued to grow in numbers, which was exciting, and what we wanted! We were bought in, but now we had to cultivate the skill and technique to make it through scholastic class prelims. In both Fall 2022 and Fall 2023 however, those still weren't quite up to the level we needed them to be, and we didn't advance past the preliminary stage.

That, however, brings us to this year. I knew this season was going to be different. Not only in the growing numbers, but it was also evident how much the kids wanted to learn, participate, and be successful.









# Breaking News

## IREAD NUMBERS ARE IN, AND HELMSBURG ELEMENTARY IS ONE OF THE BEST!

Governor Eric J. Holcomb and Indiana Secretary of Education Dr. Katie Jenner recognized educators from 283 schools where at least 95% of students demonstrated reading proficiency in 2024 at a ceremony at the Indiana Statehouse. This celebration marked an increase of more than 40 additional schools that are now meeting this important goal.

*“Our Helmsburg third graders achieved an incredible milestone, reaching a 100% reading proficiency rate! This achievement is a testament to the unwavering dedication and hard work of our K-3 teachers, the commitment of our paraprofessionals, and the vital support from our parents and families.”*

**- Kelli Bruner, Helmsburg Elementary Principal**

100%

Reading  
Proficiency!

HELMSBURG

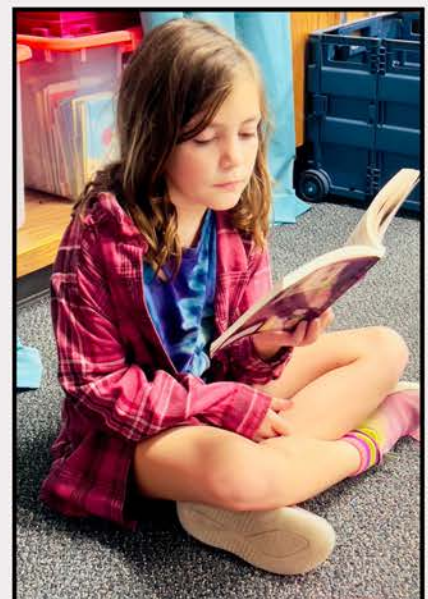


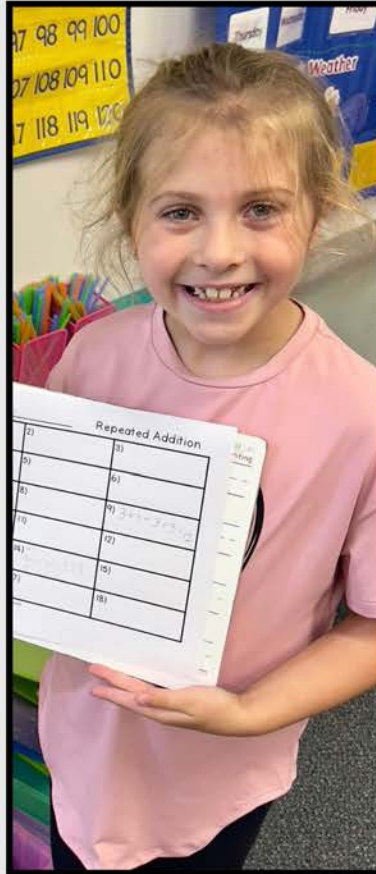
*“The journey to literacy is not an easy one, and it truly takes a village. Our PK-3 educators, including our Special Education teacher and Speech-Language Pathologist, and our paraprofessionals have worked tirelessly to create a nurturing and effective learning environment. Their innovative strategies and personalized instruction have made a significant impact on our student’s reading skills.”*

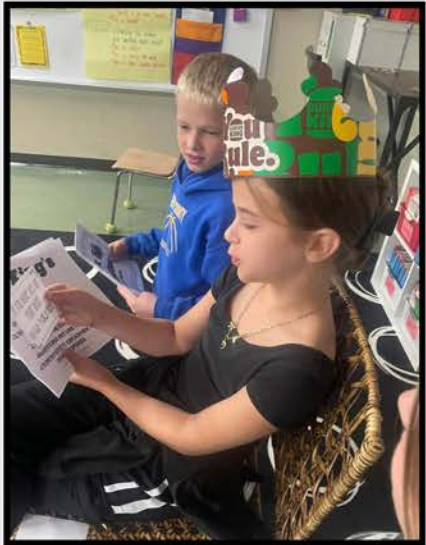
**- Kelli Bruner, Helmsburg Elementary Principal**

*“Equally important is the role of our families. Parents have been instrumental in reinforcing literacy at home, encouraging a love for reading that extends beyond the classroom. Their involvement and support have made all the difference, and we are deeply grateful for their efforts. This achievement fills our hearts with joy and pride. It is a reflection of perseverance—both from our students and the entire educational community. We recognize that every student’s success is a collective triumph, and we are so impressed by the determination displayed by our staff and students. As we celebrate this remarkable accomplishment, we look forward to continuing our collaborative efforts in fostering a love for reading and ensuring that our students thrive. Together, we can build a foundation for lifelong learning and success.”*

**- Kelli Bruner, Helmsburg Elementary Principal**







# Winter Sports Schedule



## Girls Basketball

11/7 Eastern Greene @ Brown County  
11/9 Brown County @ Southwestern  
11/12 Brown County @ Hauser  
11/15 Greencastle @ Brown County  
11/16 Bloomington North @ Brown County  
11/22 Northview @ Brown County  
12/3 Brown County @ Mitchell  
12/7 South Putnam @ Brown County  
12/13 Owen Valley @ Brown County  
12/14 Brown County @ Sullivan  
12/20 Cloverdale @ Brown County  
12/21 West Vigo @ Brown County  
1/4 Brown County @ Greensburg  
1/10 Brown County @ Edgewood  
1/11 Brown County @ Indian Creek  
1/16 Edinburgh @ Brown County  
1/17 Trinity Lutheran @ Brown County  
1/21 Brown County @ Martinsville  
1/25 North Putnam @ Brown County  
1/28 Southwestern @ Brown County

## Boys Basketball

11/26 Brown County @ Hauser  
12/7 South Putnam @ Brown County  
12/13 Owen Valley @ Brown County  
12/20 Cloverdale @ Brown County  
12/21 West Vigo @ Brown County  
12/27 McKee Munk Invitational  
1/3 Waldron @ Brown County  
1/10 Brown County @ Edgewood  
1/11 Brown County @ Indian Creek  
1/17 Brown County @ Southwestern  
1/18 Brown County @ Shakamak  
1/24 Monrovia @ Brown County  
1/25 North Putnam @ Brown County  
1/31 Sullivan @ Brown County  
2/4 Brown County @ Medora  
2/7 Brown County @ Lighthouse  
2/8 Greencastle @ Brown County  
2/14 Northview @ Brown County  
2/15 Brown County @ Mitchell  
2/21 Brown County @ Dugger Union  
2/27 Brown County @ Edinburgh

## Wrestling

11/19 Seven Oaks Classical  
11/21 Brown County @ Southwestern  
12/3 Jennings County @ Brown County  
12/4 Brown County @ Eminence  
12/14 Brown County @ Columbus North  
12/17 Brown County @ Cloverdale  
12/21 Brown County @ Columbus East  
1/11 Brown County @ Owen Valley  
1/16 Mitchell @ Brown County  
1/18 WIC Tournament

| AUG |    |    |    |    |    |    |
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| 11  | 12 | 13 | 14 | 15 | 16 | 17 |
| 18  | 19 | 20 | 21 | 22 | 23 | 24 |
| 25  | 26 | 27 | 28 | 29 | 30 | 31 |

5 - 6 -TEACHER WORK DAYS  
7 - FIRST STUDENT DAY

| SEPT |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
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| 15   | 16 | 17 | 18 | 19 | 20 | 21 |
| 22   | 23 | 24 | 25 | 26 | 27 | 28 |
| 29   | 30 |    |    |    |    |    |

2 - LABOR DAY (NO SCHOOL)

| OCT |    |    |    |    |    |    |
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| 13  | 14 | 15 | 16 | 17 | 18 | 19 |
| 20  | 21 | 22 | 23 | 24 | 25 | 26 |
| 27  | 28 | 29 | 30 | 31 |    |    |

7 - 11 - FALL BREAK (NO SCHOOL)  
14 - PARENT TEACHER/CONFERENCES  
15 - START OF SECOND NINE WEEKS

| NOV |    |    |    |    |    |    |
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| 10  | 11 | 12 | 13 | 14 | 15 | 16 |
| 17  | 18 | 19 | 20 | 21 | 22 | 23 |
| 24  | 25 | 26 | 27 | 28 | 29 | 30 |

27-29 - THANKSGIVING BREAK (NO SCHOOL)

| DEC |    |    |    |    |    |    |
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| 8   | 9  | 10 | 11 | 12 | 13 | 14 |
| 15  | 16 | 17 | 18 | 19 | 20 | 21 |
| 22  | 23 | 24 | 25 | 26 | 27 | 28 |
| 29  | 30 | 31 |    |    |    |    |

12/23 - 1/3 - WINTER BREAK (NO SCHOOL)

| JAN |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
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| 5   | 6  | 7  | 8  | 9  | 10 | 11 |
| 12  | 13 | 14 | 15 | 16 | 17 | 18 |
| 19  | 20 | 21 | 22 | 23 | 24 | 25 |
| 26  | 27 | 28 | 29 | 30 | 31 |    |

1- NEW YEAR'S DAY  
6 - FIRST STUDENT DAY/SEMESTER BEGINS  
20 - DR. MARTIN LUTHER KING JR. DAY (WEATHER MAKE-UP DAY)

| FEB |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
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| 9   | 10 | 11 | 12 | 13 | 14 | 15 |
| 16  | 17 | 18 | 19 | 20 | 21 | 22 |
| 23  | 24 | 25 | 26 | 27 | 28 |    |

17 - PRESIDENT'S DAY (WEATHER MAKE-UP DAY)

| MARCH |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
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| 9     | 10 | 11 | 12 | 13 | 14 | 15 |
| 16    | 17 | 18 | 19 | 20 | 21 | 22 |
| 23    | 24 | 25 | 26 | 27 | 28 | 29 |
| 30    | 31 |    |    |    |    |    |

10 - 14 SPRING BREAK (NO SCHOOL)  
17 - START OF 4TH NINE WEEKS

| APRIL |    |    |    |    |    |    |
|-------|----|----|----|----|----|----|
| S     | M  | T  | W  | T  | F  | S  |
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| 6     | 7  | 8  | 9  | 10 | 11 | 12 |
| 13    | 14 | 15 | 16 | 17 | 18 | 19 |
| 20    | 21 | 22 | 23 | 24 | 25 | 26 |
| 27    | 28 | 29 | 30 |    |    |    |

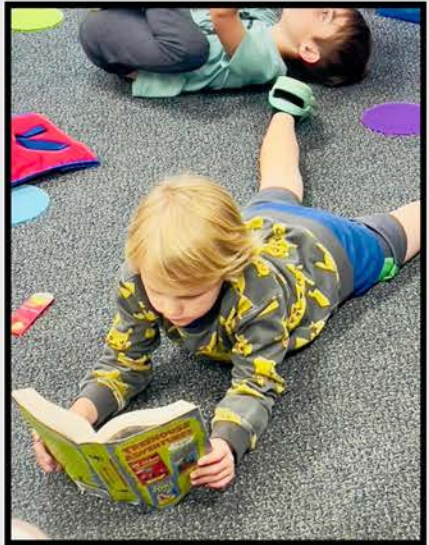
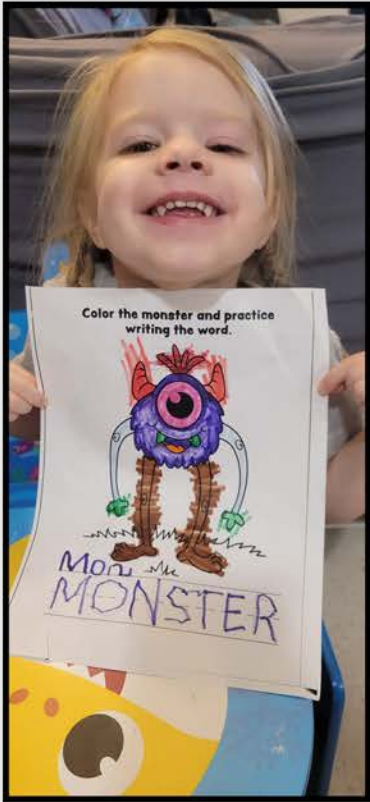
11 - WEATHER MAKE-UP DAY

| MAY |    |    |    |    |    |    |
|-----|----|----|----|----|----|----|
| S   | M  | T  | W  | T  | F  | S  |
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| 4   | 5  | 6  | 7  | 8  | 9  | 10 |
| 11  | 12 | 13 | 14 | 15 | 16 | 17 |
| 18  | 19 | 20 | 21 | 22 | 23 | 24 |
| 25  | 26 | 27 | 28 | 29 | 30 | 31 |

23 - LAST DAY OF SCHOOL  
26 - MEMORIAL DAY (NO SCHOOL)  
27 - TEACHER WORK DAY  
28 - 30 - WEATHER MAKE-UP DAYS  
31 - COMMENCEMENT

| JUNE |    |    |    |    |    |    |
|------|----|----|----|----|----|----|
| S    | M  | T  | W  | T  | F  | S  |
| 1    | 2  | 3  | 4  | 5  | 6  | 7  |
| 8    | 9  | 10 | 11 | 12 | 13 | 14 |
| 15   | 16 | 17 | 18 | 19 | 20 | 21 |
| 22   | 23 | 24 | 25 | 26 | 27 | 28 |
| 29   | 30 |    |    |    |    |    |





Brown County Schools Academic Calendar

2025 to 2026

|          |    |    |    |    |    |    |          |    |    |    |    |    |    |          |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| Aug 2025 |    |    |    |    |    |    | Sep 2025 |    |    |    |    |    |    | Oct 2025 |    |    |    |    |    |    |
| S        | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |          | 1  | 2  | 3  | 4  | 5  | 6  |          |    |    | 1  | 2  | 3  | 4  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  | 7        | 8  | 9  | 10 | 11 | 12 | 13 | 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 | 21       | 22 | 23 | 24 | 25 | 26 | 27 | 19       | 20 | 21 | 22 | 23 | 24 | 25 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 | 28       | 29 | 30 |    |    |    |    | 26       | 27 | 28 | 29 | 30 | 31 |    |
| 31       |    |    |    |    |    |    |          |    |    |    |    |    |    |          |    |    |    |    |    |    |
| Nov 2025 |    |    |    |    |    |    | Dec 2025 |    |    |    |    |    |    | Jan 2026 |    |    |    |    |    |    |
| S        | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    |    | 1  |          | 1  | 2  | 3  | 4  | 5  | 6  |          |    |    |    | 1  | 2  | 3  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  | 7        | 8  | 9  | 10 | 11 | 12 | 13 | 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 | 14       | 15 | 16 | 17 | 18 | 19 | 20 | 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 | 21       | 22 | 23 | 24 | 25 | 26 | 27 | 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 | 28       | 29 | 30 | 31 |    |    |    | 25       | 26 | 27 | 28 | 29 | 30 | 31 |
| 30       |    |    |    |    |    |    |          |    |    |    |    |    |    |          |    |    |    |    |    |    |
| Feb 2026 |    |    |    |    |    |    | Mar 2026 |    |    |    |    |    |    | Apr 2026 |    |    |    |    |    |    |
| S        | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  | 1        | 2  | 3  | 4  | 5  | 6  | 7  |          |    |    | 1  | 2  | 3  | 4  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 | 8        | 9  | 10 | 11 | 12 | 13 | 14 | 5        | 6  | 7  | 8  | 9  | 10 | 11 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 | 15       | 16 | 17 | 18 | 19 | 20 | 21 | 12       | 13 | 14 | 15 | 16 | 17 | 18 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 | 22       | 23 | 24 | 25 | 26 | 27 | 28 | 19       | 20 | 21 | 22 | 23 | 24 | 25 |
|          |    |    |    |    |    |    | 29       | 30 | 31 |    |    |    |    | 26       | 27 | 28 | 29 | 30 |    |    |
|          |    |    |    |    |    |    |          |    |    |    |    |    |    |          |    |    |    |    |    |    |
| May 2026 |    |    |    |    |    |    | Jun 2026 |    |    |    |    |    |    | Aug 2026 |    |    |    |    |    |    |
| S        | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |          | 1  | 2  | 3  | 4  | 5  | 6  |          |    |    |    |    |    |    |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  | 7        | 8  | 9  | 10 | 11 | 12 | 13 |          |    |    |    |    |    |    |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 | 14       | 15 | 16 | 17 | 18 | 19 | 20 |          |    |    |    |    |    |    |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 | 21       | 22 | 23 | 24 | 25 | 26 | 27 |          |    |    |    |    |    |    |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 | 28       | 29 | 30 |    |    |    |    |          |    |    |    |    |    |    |
| 31       |    |    |    |    |    |    |          |    |    |    |    |    |    |          |    |    |    |    |    |    |

Important dates:

8/6 – First Day of School; 12/19 -- End of Sem 1; 1/6 -- Start of Sem 2; 5/27 -- Last Day of School; 5/30 -- Graduation

NO SCHOOL

9/1 – Labor Day; 10/13 - 10/17 -- Fall Break; 11/4 -- Election Day; 11/26 -- 11/28 -- Thanksgiving Break; 12/22 -- 1/5 -- Winter Break; 3/16 -- 3/20 -- Spring Break; 5/5 -- Election Day; 5/25 -- Memorial Day

MAKE-UP DAYS

1-19, 2-16 and 5-28 and 5-29 if needed

TEACHER WORKDAYS

8/4; 8/5; 10/20 (P/T Conferences); 1/5 (HALF DAY); 5/28 (HALF DAY)

Brown County Schools Academic Calendar

2026 to 2027

| Aug 2026 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    |    | 1  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       | 31 |    |    |    |    |    |

| Sep 2026 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 |    |    |    |
|          |    |    |    |    |    |    |

| Oct 2026 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 |
|          |    |    |    |    |    |    |

| Nov 2026 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 |    |    |    |    |    |
|          |    |    |    |    |    |    |

| Dec 2026 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 | 31 |    |    |
|          |    |    |    |    |    |    |

| Jan 2027 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    | 1  | 2  |
| 3        | 4  | 5  | 6  | 7  | 8  | 9  |
| 10       | 11 | 12 | 13 | 14 | 15 | 16 |
| 17       | 18 | 19 | 20 | 21 | 22 | 23 |
| 24       | 25 | 26 | 27 | 28 | 29 | 30 |
| 31       |    |    |    |    |    |    |

| Feb 2027 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 |    |    | 27 |
| 28       |    |    |    |    |    |    |
|          |    |    |    |    |    |    |

| Mar 2027 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 | 30 | 31 |    |    |    |
|          |    |    |    |    |    |    |

| Apr 2027 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    | 1  | 2  | 3  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 25       | 26 | 27 | 28 | 29 | 30 |    |
|          |    |    |    |    |    |    |

| May 2027 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    |    |    |    |    | 1  |
| 2        | 3  | 4  | 5  | 6  | 7  | 8  |
| 9        | 10 | 11 | 12 | 13 | 14 | 15 |
| 16       | 17 | 18 | 19 | 20 | 21 | 22 |
| 23       | 24 | 25 | 26 | 27 | 28 | 29 |
| 30       | 31 |    |    |    |    |    |

| Jun 2027 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 |    |    | 26 |
| 27       | 28 | 29 | 30 |    |    |    |
|          |    |    |    |    |    |    |

| Aug 2027 |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|
| S        | M | T | W | T | F | S |
|          |   |   |   |   |   |   |
|          |   |   |   |   |   |   |
|          |   |   |   |   |   |   |
|          |   |   |   |   |   |   |
|          |   |   |   |   |   |   |
|          |   |   |   |   |   |   |

Important dates:

8-5 – First Day of School; 12/18 -- End of Sem 1; 1/5 -- Start of Sem 2; 5/25 -- Last Day of School; 5/28 -- Graduation

NO SCHOOL

9/7 – Labor Day; 10/12 - 10/16 -- Fall Break; 11/3 -- Election Day; 11/25 -- 11/27 -- Thanksgiving Break; 12/21 -- 1/4 -- Winter Break; 3/15 -- 3/19 -- Spring Break; 5/4 -- Election Day

MAKE-UP DAYS

1-18, 2-15 and 5-26 through 5-28 if needed

TEACHER WORKDAYS

8/3; 8/4; 10/19 (P/T Conferences); 1/4 (HALF DAY); 5/26 (HALF DAY)



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## BROWN COUNTY HIGH SCHOOL

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## SPRUNICA ELEMENTARY SCHOOL

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CAREER RESOURCE CENTER  
OF BROWN COUNTY

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WE ARE  
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COUNTY

